



# Michael McCORMACK MP

## STRONGER COMMUNITIES PROGRAMME

THE NATIONALS  
for Regional Australia

### EXPRESSIONS OF INTEREST FORM

#### Your Details: *(Please complete the following details so I can keep you informed)*

Title:	Name:		
Mobile:	Email:		
Organisation:			ABN:
Address:			

#### Proposal Details: *(What is your proposal/project? - 50 words or less)*

#### Criteria: *(Round 9 guidelines Applications can be made for funding between \$2,500- \$20,000, for up to 100% of eligible project costs, depending on your organisation).*

What type of Entity are you?  Incorporated Not-for-profit  State government agency *e.g. fire service, state emergency service or similar*  
 Local Governing Body *e.g. Local council*

Are you a trustee on behalf of a trust?  Yes  No  Unsure

Are you charity registered with the Australian Charities and Not-for-profits Commission (ACNC)?  Yes  No  Unsure

Are you registered for GST?  Yes  No  Unsure

Are you applying as a sponsor on behalf of an unincorporated organisation?  Yes  No  Unsure

Funding sought for the project?  Total cost of the project?  *(Maximum \$50,000)*

Does it require council approval?  Yes  No  Unsure

What is the expected start date of your project?

Can your project be completed by 31 December 2025?  Yes  No

Why is the project important to the organisation and/or community?

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Infrastructure, Transport, Regional Development, Communications and the Arts. **Please attach any supporting documentation i.e. plans, prices etc.**

I declare that the details provided above, to the best of my knowledge, are true and correct *(Authorised Representative Signature Required)*

Expressions of Interest applications close 5pm, 21 February 2025. Please confirm EOI has been received by contacting the Wagga Wagga office on 6921 4600.

Please return to: Michael McCormack MP, Suite 2, 11-15 Fitzmaurice Street, Wagga Wagga NSW 2650 Email. michael.mccormack.mp@aph.gov.au